[](http://www.google.com/url?sa=i&rct=j&q=&esrc=s&frm=1&source=images&cd=&cad=rja&docid=lyXHM3eFdcBTUM&tbnid=OKMxBBHp2GHBLM:&ved=0CAUQjRw&url=http%3A%2F%2Fwww.maine.gov%2Feducation%2Flres%2Fss%2Fussyp.html&ei=gHUCUpntH83YyQHXjIHwCQ&bvm=bv.50310824,d.aWc&psig=AFQjCNHVspTu2-54MeVIrhVcrvnkTFhy9w&ust=1375979263201008)

**Application for United States Senate Youth Program**

**Note:** Applications must be received by your Area Education Agency (AEA) USSYP contact by 4:00 p.m. on October 2, 2017. To find your AEA USSYP contact, go to <https://www.educateiowa.gov/pk-12/advanced-learning-opportunities/us-senate-youth-program> Questions? Contact [stefanie.wager@iowa.gov](mailto:stefanie.wager@iowa.gov).

**INSTRUCTIONS:** Type or print neatly.

STUDENT’S NAME (last, first, middle)

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

HOME PHONE (include area code) ALTERNATE PHONE (include area code)

HOME ADDRESS (street, city, zip code) COUNTY OF RESIDENCE

NAME OF PARENT(S)/GUARDIAN DATE OF BIRTH

HOME EMAIL

SCHOOL DISTRICT NAME AND DISTRICT NUMBER

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

NAME OF DISTRICT SUPERINTENDENT

NAME OF HIGH SCHOOL

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

HIGH SCHOOL PHONE (include area code)

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

HIGH SCHOOL ADDRESS (street, city, zip code)

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

NAME OF HIGH SCHOOL PRINCIPAL

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

EMAIL OF HIGH SCHOOL PRINCIPAL

APPLICANT’S CURRENT YEAR HIGH SCHOOL GRADE POINT AVERAGE

\_\_\_\_Junior \_\_\_\_Senior \_\_\_\_\_\_\_Last Sem \_\_\_\_\_\_\_All Semesters

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

NAME OF YOUR STATE SENATOR & DISTRICT #

NAME OF YOUR STATE REPRESENTATIVE & DISTRICT #

\* To be eligible, a candidate must be currently serving in an **elected** capacity in any one of the following student government, civic or educational organizations:

1. Student body president, vice-president, secretary or treasurer
2. Class president, vice-president, secretary or treasurer
3. Student council representative
4. Student representative to district, regional, or state-level civic or educational organization.

**\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

CURRENT ELECTED OFFICE

I hereby certify that the above-named student is a junior or senior in good standing, holds the elected office(s) identified above and has presented accurate GPA information. I also certify that the student’s parent or legal guardian resides in Iowa and that this district does not traverse state lines.

SIGNATURE OF PRINCIPAL DATE

**Student Leadership Profile**

**DIRECTIONS**: In the space provided below, please list activities in which you have participated. Be sure to list activities in the appropriate box. Behind each activity that you list, note the grade during which you were involved in that activity. List activities in chronological order beginning with grade 7. If you need additional space in a category, continue the boxes on the other side of the paper.

|  |  |
| --- | --- |
| **Student Government** | **Community** |
| **Sports** | **Other School Activities** |

**Leadership Narrative**

* Please attach to this application a typed narrative (not to exceed two pages) describing all of the following:
  + Your involvement in student government and community service
  + Achievements, especially leadership experiences, that would support your selection as a candidate;
  + Ways in which your participation in this year’s William Randolph Hearst Foundation United States Senate Youth Program will enhance your interest in and understanding of this country’s political and governmental processes; and
  + Ways in which your participation will benefit those you come in contact with, your school, and area schools.

Sign below to indicate you have researched and written the narrative by yourself.

SIGNATURE OF STUDENT DATE