

# La Porte City Lions Club Scholarship Application

Applicant must be a graduate of Union High School. One Roland Memorial scholarship will be awarded to the son or daughter of a Lions Club member and 3 scholarships to other Union graduates. Deadline for this application is March 22.

## **Legal name**

last – first – middle

## **Preferred first name**

\_\_\_\_\_

☐ Male ☐ Female

## **Date of birth**

Month/Day/Year

☐ Is a relative a member of the La Porte City Lions Club? If so, who?

\_\_\_\_\_

## **Current mailing address**

Number and street

\_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_

Zip \_\_\_\_\_ Current phone (\_\_\_\_\_) \_\_\_\_\_

E-mail \_\_\_\_\_

Cell phone (\_\_\_\_\_) \_\_\_\_\_

**Parent/Guardian 1** ☐ Not applicable to me ☐ Mother ☐ Father ☐ Guardian  
Name ☐ Mr. ☐ Mrs. ☐ Ms.

**Parent/Guardian 2** ☐ Not applicable to me ☐ Mother ☐ Father ☐ Guardian  
Name ☐ Mr. ☐ Mrs. ☐ Ms.

\_\_\_\_\_  
Last – First - Middle

**Address:**

- ☐ Same as my current address  
☐ Same as my permanent address

Street \_\_\_\_\_

City \_\_\_\_\_

State \_\_\_\_\_ Zip/Postal code \_\_\_\_\_

E-mail \_\_\_\_\_

Phone number

(\_\_\_\_\_) \_\_\_\_\_

\_\_\_\_\_  
Last – First - Middle

**Address:**

- ☐ Same as my current address  
☐ Same as my permanent address

Street \_\_\_\_\_

City \_\_\_\_\_

State \_\_\_\_\_ Zip/Postal code \_\_\_\_\_

E-mail \_\_\_\_\_

Phone number

(\_\_\_\_\_) \_\_\_\_\_

**Academics**

Please tell us your best score on each component GPA, SAT or ACT (if known).

SAT Best Critical Reading \_\_\_\_\_ Best Math \_\_\_\_\_ Best Writing \_\_\_\_\_

ACT Composite \_\_\_\_\_ Writing \_\_\_\_\_

I expect to take the SAT or ACT on \_\_\_\_\_ (Month/Year)

What is your cumulative GPA 9<sup>th</sup>-12<sup>th</sup> grade? \_\_\_\_\_

Please let us know your intended major. We understand you may not know, and if that's the case, please write "undecided" as your academic interest/major below.

Academic interest/major: ☐ 2 year school ☐ 4 year school

**First choice:** \_\_\_\_\_

**Second choice:** \_\_\_\_\_

## REFERENCES

Provide the name, relationship, contact information and signature from two adults who could tell us more about you (example: teacher, principal, employer, etc. Do not include relatives or household members). Please have the reference provide a short paragraph of why you are deserving of this scholarship.

1) Name: \_\_\_\_\_ Relationship: \_\_\_\_\_

Phone number ( \_\_\_\_\_ ) \_\_\_\_\_

E-mail \_\_\_\_\_

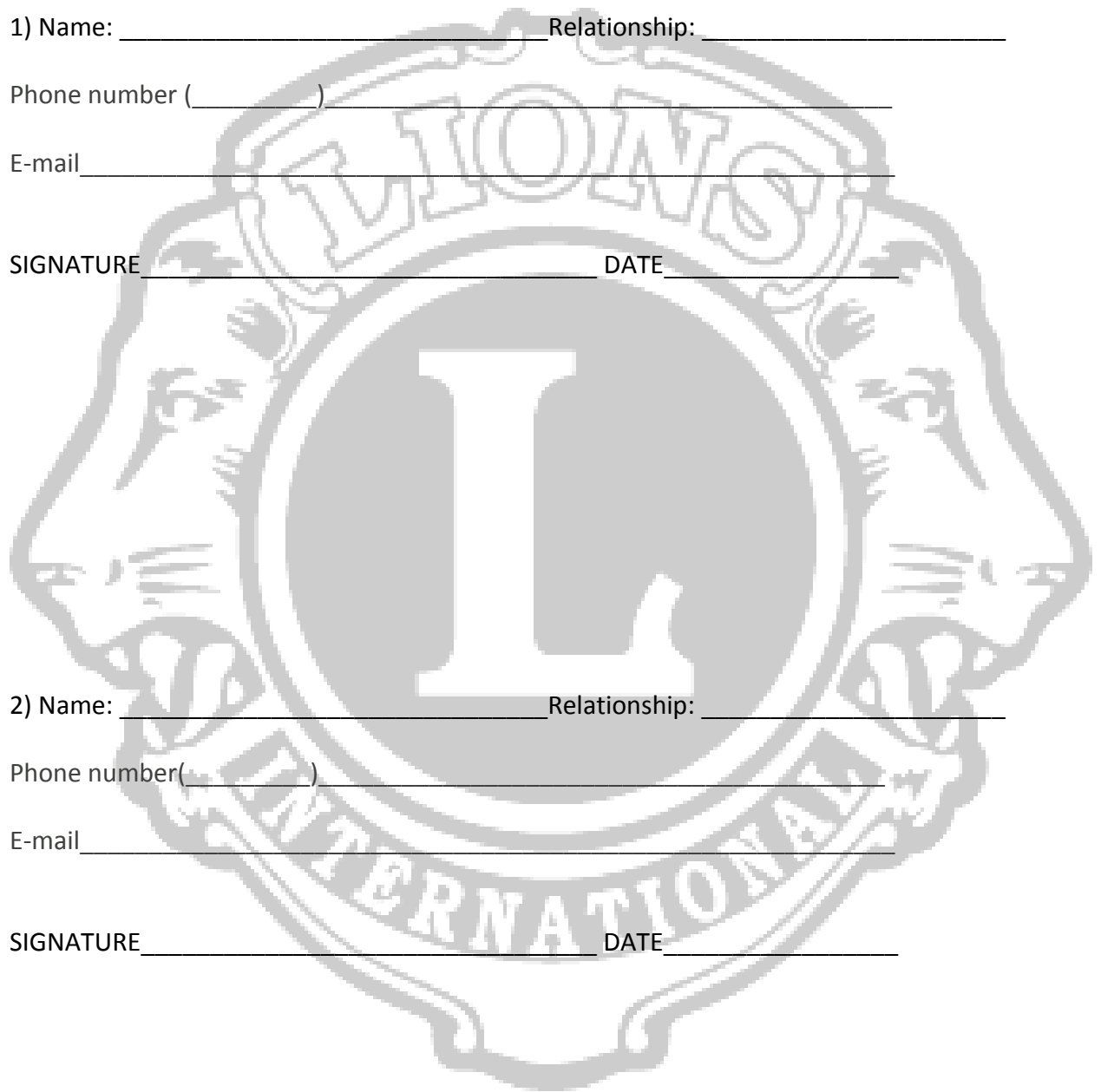
SIGNATURE \_\_\_\_\_ DATE \_\_\_\_\_

2) Name: \_\_\_\_\_ Relationship: \_\_\_\_\_

Phone number( \_\_\_\_\_ ) \_\_\_\_\_

E-mail \_\_\_\_\_

SIGNATURE \_\_\_\_\_ DATE \_\_\_\_\_



We invite you to complete the personal statement below. This is your opportunity to help us get to know you in ways other than your courses, grades, and test scores. Please include any information you would like us to take into consideration when we review your application. Please attach your response to this application.

Your personal statement should describe in detail (about 100 words per question) some special interest, significant experience, or achievement in each of the following areas:

1. **Leadership/group contributions:** Describe examples of your leadership experience and share how you have significantly influenced others, helped resolve disputes, or contributed to group efforts over time. Consider responsibilities you have taken for initiatives in or out of school.
2. **Knowledge or creativity in a field:** Describe any of your special interests and how you have developed knowledge in these areas. Give examples of your creativity: the ability to see alternatives; take diverse perspectives; come up with many, varied, or original ideas; or willingness to try new things.
3. **Community service:** Explain what you have done to make your community a better place to live. Give examples of specific projects in which you have been involved over time.
4. **Goals/task commitment:** Articulate the goals you have established for yourself and your efforts to accomplish them. Give at least one specific example that demonstrates your work ethic/diligence.

I am stating that my application is true, complete, and accurate to the best of my knowledge. I understand that La Porte City Lions Club may verify any of this information with the appropriate entity if needed.

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Signature

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Date

**Guidance Counselors Signature**

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Signature

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Date