|  |  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **Name:** |  | **9** | **10** | **11** | **12** |  |  | **9** | **10** | **11** | **12** |
| ***Volleyball*** | Captain |  |  |  |  | ***Tennis*** | Captain |  |  |  |  |
|  | Participant/Manager |  |  |  |  |  | Participant/Manager |  |  |  |  |
| ***Football*** | Captain |  |  |  |  | ***Soccer*** | Captain |  |  |  |  |
|  | Participant/Manager |  |  |  |  |  | Participant/Manager |  |  |  |  |
| ***Cross Country*** | Captain |  |  |  |  | ***Baseball/Softball*** | Captain |  |  |  |  |
|  | Participant/Manager |  |  |  |  |  | Participant/Manager |  |  |  |  |
| ***Swimming*** | Captain |  |  |  |  | ***Football Cheer*** | Captain |  |  |  |  |
|  | Participant/Manager |  |  |  |  |  | Participant |  |  |  |  |
| ***Basketball*** | Captain |  |  |  |  | ***Basketball Cheer*** | Captain |  |  |  |  |
|  | Participant/Manager |  |  |  |  |  | Participant |  |  |  |  |
| ***Basketball*** | Captain |  |  |  |  | ***Wrestling Cheer*** | Captain |  |  |  |  |
|  | Participant/Manager |  |  |  |  |  | Participant |  |  |  |  |
| ***Wrestling*** | Captain |  |  |  |  | ***Competition Cheer*** | Captain |  |  |  |  |
|  | Participant/Manager |  |  |  |  |  | Participant |  |  |  |  |
| ***Track*** | Captain |  |  |  |  | ***Comp. Dance Team*** | Captain |  |  |  |  |
|  | Participant/Manager |  |  |  |  |  | Participant |  |  |  |  |
| ***Golf*** | Captain |  |  |  |  | ***Dance Team*** | Captain |  |  |  |  |
|  | Participant/Manager |  |  |  |  |  | Participant |  |  |  |  |
| ***Student Body (Class)*** | Representative |  |  |  |  | ***Vocal*** | Solo/Ensemble |  |  |  |  |
| ***Student Council*** | Officer (Pres., VP, etc.) |  |  |  |  |  | Show Choir |  |  |  |  |
| ***FFA*** | Member |  |  |  |  |  | Union Carolers |  |  |  |  |
|  | Officer |  |  |  |  | ***Band*** | Solo/Ensemble |  |  |  |  |
|  | CDE Competitor |  |  |  |  |  | Jazz Band |  |  |  |  |
| ***Robotics*** | Member |  |  |  |  |  | Drum Major |  |  |  |  |
| ***Mentor in Violence Prevention*** | Mentor |  |  |  |  | ***Drama/Play*** | Participant |  |  |  |  |
|  | Leadership Committee |  |  |  |  | ***Musical*** | Participant |  |  |  |  |
| ***Silver Cord*** | Member |  |  |  |  | ***Speech (Individual)*** | Participant |  |  |  |  |
| ***HyperStream*** | Member |  |  |  |  | ***Speech (Group)*** | Participant |  |  |  |  |
| ***Art Club*** | Member |  |  |  |  | ***Battle of the Books*** | Participant |  |  |  |  |
| ***Titan Challenge*** | Participant |  |  |  |  | ***Future Problem Solvers*** | Member |  |  |  |  |
|  |  |  |  |  |  | ***Employment*** | Min. 2+ Months |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |
| **Total:** |  |  |  |  |  | **Total:** |  |  |  |  |  |
| **FINAL POINTS:** |  |